



## **SUMMER TEEN ADVENTURE CAMP (STAC)**

*A week by week summer program for individuals with special needs ages 13-17*

**Application Period:** Thursday, February 1<sup>st</sup>, 2018 through Friday, April 15th, 2018  
***Space is limited***

### **Application Process:**

1. Return completed Application (*including signed release and medication sheets found at the end of this application*), Current Photo, Current IEP/BIP/FIE, as well as any other supporting documentation to include PDP, Medical Records, etc. to:

Jennifer Tarr  
Summer Teen Adventure Camp  
c/o The Arc of San Antonio  
13430 West Avenue  
San Antonio TX 78216

\*Please Note: Incomplete Applications will ***not*** be considered.

2. Once application is submitted, you will be contacted to schedule a **mandatory face to face application review** to determine acceptance into the program.
3. **Once notified of acceptance**, non-refundable deposit of \$25 per program week will be due.
4. **Complete payment is due in full by Friday, May 18<sup>th</sup>, 2018.**

### **Camps will be held during the following weeks:**

- **Just Sports! (6/11/18-6/15/18)**
- **Animal Adventure Camp (6/18/18-6/22/18)**
- **Rock N Roll SA (6/25/18-6/29/18)** (this week is specifically designed for individuals who need more physical assistance)
- **Ocean Life Camp (7/9/18-7/13/18)**
- **Lights, Camera, Action! (7/16/18-7/20/18)**

### **\*\*\*At this time due to the safety of the participants, we are unable to accommodate the following:**

- Uncontrolled or frequent seizure activity
- Tracheotomies
- Individuals requiring changing tables
- Individuals requiring one-on-one supervision
- Behaviors including (but not limited to) aggression, elopement, etc.

\* For a full list of behavioral concerns, please see page

**Applicant Information**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Preferred Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Primary Diagnosis/Disability \_\_\_\_\_

Gender:  Male  Female Height \_\_\_\_\_ Weight \_\_\_\_\_ Adult Shirt Size:  XS  S  M  L  XL  XXL

**Parent/Guardian Information**

Name \_\_\_\_\_ Relation to Applicant \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

**Emergency Contact Person #1 (This person must be available during session)**

Parent/Guardian?  yes  no (if no please complete the information below)

Name \_\_\_\_\_ Relation to Student \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

**Emergency Contact Person #2 (This person must be available during session)**

**(Please provide secondary emergency contact)**

Name \_\_\_\_\_ Relation to Student \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Name of Applicant \_\_\_\_\_

**Applicant Information (continued)**

**Please indicate the most recent educational program in which the applicant has participated. Elaborate as needed to illustrate achievements and/or to identify areas for improvement. Continue on additional sheets if necessary. Release of Information to speak with current school is at the end of this application.**

Name of school or program \_\_\_\_\_ Dates/years attended \_\_\_\_\_

Briefly describe the applicant's overall experience with this program (strengths, areas for improvement, etc.)

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Hobbies: \_\_\_\_\_

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Favorite sports and athletics: \_\_\_\_\_

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Level of participation in the sports listed above: \_\_\_\_\_

Favorite forms of entertainment: \_\_\_\_\_

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Assistance/Guidance needed for any recreational activities: \_\_\_\_\_

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Name of Applicant \_\_\_\_\_

**Diabetic**

- Yes (see eating/diet section)    Insulin Dependent
- No

**Eating/Diet**

- Feeding Assistance: Yes No
- Food must be: cut  chopped mashed pureed
- Diabetic Diet
  - Special Diet \_\_\_\_\_
  - G – tube
  - Retainer    Braces    Dentures

**Allergies**

- None    Yes (list below)    Epi-Pen
- Food: \_\_\_\_\_
- Medicine: \_\_\_\_\_
- Other: \_\_\_\_\_
- \_\_\_\_\_

**Seizures**

- None    Regularly    one or two as child
  - currently controlled with medication
- Type(s): \_\_\_\_\_
- Date of Last Seizure: \_\_\_\_\_
- Usual Frequency: \_\_\_\_\_
- Usual duration of seizures: \_\_\_\_\_ minutes
- Triggered by: \_\_\_\_\_

**Diagnosis:** Please list all (ex. seizures, autism, asthma, diabetes, ID, anxiety, depression, etc.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Medications**

- No Meds    PRN meds only

Medication	Dose	Time
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

\*attach additional sheet if needed\*

\*\*PRN List and Med Order at end of packet to be signed by physician\*\*

- Student can administer medication independently
- Student needs reminder, but can administer independently
- Student needs help administering medication

**Medication Policy**

All prescription medications that the student will bring should be recorded on this form regardless of whether or not he/she is administering independently. All prescription medication must be in the original prescription container and should contain only the amount of medication needed for the duration of program. Exceptions to this policy will be considered on an individual basis.

Name of Applicant \_\_\_\_\_

**Ambulation**

- Walks unassisted
- Walks using:  walker  crutches  braces  car
- Wheelchair:  manual  electric (bring charger)
- Participant is able to:  sit unassisted
- transfer with assistance  bear weight/pivot

**Communication**

- No limitations
- Limited but can communicate daily needs
- Non-verbal
- Sign Language

**Vision**

- Normal  Glasses/Contacts  Blind

**Hearing**

- Normal  Hard of Hearing  Aids  Deaf

**Sleep**

- No Problems Usual bed time: \_\_\_\_\_
- Walks in sleep Awakes at: \_\_\_\_\_

**Personal Hygiene: Brush Teeth, Bathe, Toilet, Dressing, etc.**

- Independent
- Needs assistance with: \_\_\_\_\_
- \_\_\_\_\_
- Needs total assistance in all areas

**Additional Instructions**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Behavioral Issues (i.e. aggression, elopement, etc.)**

No  Yes If yes, please explain in detail. Please attach behavior plan and other supporting information.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Activity Restrictions**

Yes  No

Explain: \_\_\_\_\_

\_\_\_\_\_

**Heat Tolerance**

- Good  Fair  Poor
- Dehydrates Easily

**Swimming**

Does the applicant know how to swim?  Yes  No

Ear plugs when swimming?  Yes  No

**Does applicant ever wander or stray when in a community setting?**

- Yes  No  Occasionally

**Additional Equipment**

- None  CPAP/BiPaP  G-tube  Feeding Pump
- Baclofen Pump  Other \_\_\_\_\_

\* Please note that we **may not** be able to accommodate G-tubes, feeding pumps, and Baclofen pumps. Please contact us for more information.

**Please Note:**

1. STAC is for individuals who are willing and able to participate in group activities.
2. STAC is not appropriate for individuals requiring one-on-one supervision.
3. STAC participants must be able to tolerate being outdoors for extended periods of time.
4. Behaviors that disrupt the normal functioning of STAC may result in the individual being dismissed and no refund of fees will be granted. Such behaviors include, but are not limited to:
  - Wandering, running away, elopement
  - Foul language, cursing
  - Fighting
  - Tantrums
  - Willful destruction of property
  - Sexual acting out
  - Self-injurious behavior
  - Extreme hypochondria
  - Throwing objects
  - Emotional outbursts

Name of Applicant \_\_\_\_\_

**Insurance Information:**

Insurance Carrier: \_\_\_\_\_ Group Number: \_\_\_\_\_

Member/Insured Name: \_\_\_\_\_

Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

\*If applicant has Down Syndrome, stable for atlanto-axial subluxation:  Yes  No

Date of most recent cervical x-ray: \_\_\_\_\_

**Immunization or Date of Illness** (or attach immunization records)

Polio \_\_\_\_\_, type \_\_\_\_\_

Diphtheria/Pertussis/Tetanus \_\_\_\_\_

Measles \_\_\_\_\_

Rubella \_\_\_\_\_

HIB \_\_\_\_\_

Other: \_\_\_\_\_

**Medication Policy:**

All prescription medications that the student will bring must be recorded on this application regardless of whether or not he/she is administering independently. All prescription medication must be in the original prescription container and should contain only the amount of medication needed for the duration of the STAC week. All attendees must have a physician's order for prescription medication. The physician's order as well as the PRN Med List to be signed by the physician can be found at the end of this packet.

Name of Applicant \_\_\_\_\_

## **Permission/Release Form**

*Please initial each statement*

### **Medical**

\_\_\_\_\_ **Permission to Obtain Medical Treatment:** I give my consent by signature below for medical treatment to be obtained for my child participating in the STAC program in the event I (or my designee) am unable to.

\_\_\_\_\_ **Permission to share Medical Information:** I authorize the STAC program and The Arc of San Antonio staff and volunteers to share, without restriction, my child's health information and medical records with any person relating to medical services or treatment

\_\_\_\_\_ **Prescription Medication Policy:** I affirm that I have read the policy concerning prescription medication.

\_\_\_\_\_ **Agreement to Pay for Medical Treatment:** I understand that in the event of a medical emergency affecting child, EMS may be called and my child ward may undergo hospitalization and/or treatment. I agree to assume all costs associated with such summoning of emergency medical care, hospitalization, and treatment, and I hold STAC program staff, The Arc of San Antonio Staff, and volunteers harmless for any liability, medical or financial arising from such.

### **Transportation for Activities and Emergency Transportation**

\_\_\_\_\_ **Consent/Permission to participate in off-site activities** that are specific to the STAC program.

\_\_\_\_\_ **Consent/Permission for STAC Program and The Arc of San Antonio staff to transport** the participant to off campus activities specific to the program.

\_\_\_\_\_ **Consent/Permission for STAC Program and The Arc of San Antonio staff to transport** the participant in the event of a medical, facility, environmental, or natural disaster.

\_\_\_\_\_ **Consent/Permission for STAC Program and The Arc of San Antonio staff to transport the participant in their personal vehicle** for off campus activities specific to the STAC program or in the event of a medical, facility, environmental, or natural disaster.

Name of Applicant \_\_\_\_\_

## **Permission/Release Form (continued)**

*Please initial each statement*

### **Photographs/Videos**

\_\_\_\_\_ **Consent/Permission for photos or video** to be taken during the STAC program for the purpose of compiling a Memory Book to share among the staff and participants.

\_\_\_\_\_ **Consent/Permission for photos or video** to be used by **STAC Program and The Arc of San Antonio** to portray or promote The Arc of San Antonio on all social media platforms.

\_\_\_\_\_ **Consent/Permission** for the student's first name to be published in conjunction with photographs or video. (Last names **will not** be published.)

### **Release of Confidential Information**

\_\_\_\_\_ **Consent/Permission for the participant's confidential information** to only be shared with **STAC Program and The Arc of San Antonio staff** for programming purposes only.

I, \_\_\_\_\_, guarantee that the information on this application is accurate and hereby release and forever discharge *The Arc of San Antonio*, its members, employees, and volunteers from any liability, suit, claim, or demand, whether for personal injury to myself or members of my family including minor children, or for property damage which result from any participation in the program.

Parent/Legal Guardian Print \_\_\_\_\_

Parent/Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



Name of Applicant \_\_\_\_\_

### **STAC Behavior Checklist**

Each applicant will be evaluated on an individual basis. A face to face application review is mandatory prior to application acceptance. Please note that some behaviors listed below that occur with enough frequency to disrupt the normal functioning of the program may result in dismissal and no refund of fees will be granted.

	Yes	No
1. Wanders off or runs away	_____	_____
2. Needs help to feed self	_____	_____
3. Throws Objects	_____	_____
4. Emotional Outbursts	_____	_____
5. Tantrums	_____	_____
6. Physically fights with others	_____	_____
7. Injures self	_____	_____
8. Willfully destroys property	_____	_____
9. Bites, Scratches, kicks	_____	_____
10. Foul language/cursing	_____	_____
11. Continually complains of unfounded illness	_____	_____
12. Hallucinates to the point of dysfunction	_____	_____
13. Needs assistance for toileting needs	_____	_____
14. Frequent insubordination	_____	_____
16. Difficulty working with peers	_____	_____
17. Needs one-on-one supervision	_____	_____
18. Demonstrates sexual advances toward others	_____	_____
19. Taunts or bullies others	_____	_____

Explanation for any of the above that were answered "yes": \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that applicants and program participants unable to meet behavior criteria will be dismissed from the program and that program fees will not be refunded.

Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Name of Applicant \_\_\_\_\_

## Attendance and Payment Information

**Tuition: \$250 per week** Total fee must be paid no later than May 18<sup>th</sup>, 2018.

A limited number of reduced rate slots are available. Contact The Arc of San Antonio's finance office for more information. For consideration of Financial Assistance, submission of 2016 IRS Form 1040 is required.

**\*\*\*Non-refundable Deposit of \$25 per week attending required once notified of acceptance.**  
Deposit will be applied towards tuition.

I/we choose to enroll \_\_\_\_\_ in The Arc of San Antonio's Summer Teen Adventure Club for the following weeks:

\_\_\_\_\_ **Just Sports! (6/11/18-6/15/18)**

\_\_\_\_\_ **Animal Adventure Camp (6/18/18-6/22/18)**

\_\_\_\_\_ **Rock N Roll SA (6/25/18-6/29/18)** (this week is specifically designed for individuals requiring more physical assistance)

\_\_\_\_\_ **Ocean Life Camp (7/9/18-7/13/18)**

\_\_\_\_\_ **Lights, Camera, Action! (7/16/18-7/20/18)**

Total number of weeks attending: \_\_\_\_\_ x \$25.00 = \_\_\_\_\_ Total Deposit Due upon notice of acceptance

-AND-

Total number of weeks attending: \_\_\_\_\_ x \$225.00 = \_\_\_\_\_ Total Remaining (less deposit) Due by:

May 18<sup>th</sup>, 2018 (upon acceptance)

**Inquiries about payments and financial assistance can be directed to:**

**Mary Longoria**

**Finance Dept.**

**210-490-4300 ext. 111**

Education Information Request

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

TO WHOM IT MAY CONCERN:

I hereby authorize \_\_\_\_\_  
(School, Agency, Etc.)

to forward a copy of the following:

Medical Records / Immunization Records

Most Recent Behavior Management Plan

Updated Individual Education Plan (IEP)

Educational Evaluations / Psychological Evaluations

Other (Specify) \_\_\_\_\_

I authorize The Arc of San Antonio Director to visit my child at their school:

Yes      No

The contact name and phone number for the school is:

\_\_\_\_\_  
\_\_\_\_\_

Authorization: I have read and understand the above request and voluntarily consent to the release of records and/or visitations. I understand that this consent may be revoked in writing at any time.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

Name of Applicant \_\_\_\_\_

## PRN LIST

The following "PRN" (as needed) medications will be available at The Arc of San Antonio STAC Program. Discuss with your physician which, if not all, are appropriate. If you object to any of these medications, then please make one line through the medication and date and initial. Please sign at the bottom to acknowledge this list, and make sure the physician signs also. Should you need other PRN medications, or a different dose than specified, then you must bring in a physician's order and the medication that is being prescribed in it's original container or blister pack.

<b>Medication</b>	<b>Used for.....</b>	<b>Dosage</b>	<b>Calls to Home/Nurse</b>
Acetaminophen 500mg	Fever/Pain	1 - 2 tabs q 6 hrs. Ages 12+ only.	Call home to ensure not already taken. Call nurse for fever.
Ibuprofen 200mg	Fever/Pain	1 to 2 tabs q 6 hours - Ages 12+ only	Call home to ensure not already taken. Call nurse for fever.
Pink Bismuth (Pepto-Bismol) Regular Strength	Heartburn, Indigestion, Nauseam upset stomach,	Ages 12+ yrs only; 2 Tbsp.(30 ml) q 1 hr. X 2 doses	Call prior to assisting with dose. If diarrhea continues after two doses.
Peroxide	Cuts, Scrapes	Apply a small amount over the wound using a cotton ball	Basic First aid
Triple Antibiotic Ointment	Cuts, Scrapes	Apply a small amount to scrape/cut	Basic First Aid
Hydrocortisone Cream	Bug Bites	Apply a thin layer to itching skin	Call if not effective.

\_\_\_\_\_  
Signature of Physician

\_\_\_\_\_  
Date

I acknowledge the above PRN medications are offered at The Arc of San Antonio. I understand that the guidelines above will be followed while at The Arc. Should a need other treatments or medications arise, I must supply The Arc with an order from my physician, as well as the medication prescribed in its original container.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

Name of Applicant \_\_\_\_\_

Physician Medication Order

Please assist: \_\_\_\_\_ DOB: \_\_\_\_\_

With taking the following medication(s) or administer checks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Condition for Use: \_\_\_\_\_

\_\_\_\_\_

Dosage and special instructions for medication (please include any concerns or special monitoring): \_\_\_\_\_

\_\_\_\_\_

Time to be taken: \_\_\_\_\_ Days to be taken: \_\_\_\_\_

Prescription Date: \_\_\_\_\_ Continue this Medication Until: \_\_\_\_\_

Prescribing Physician (Name and Number):

\_\_\_\_\_

\_\_\_\_\_  
*Physician's Signature*

\_\_\_\_\_  
*Date*

This order will expire one year from the date signed, unless otherwise stated by physician. Please feel free to contact our Nurse with any questions or assistance needed at: 210-490-4300 x 138 or Fax at 210-490-5585.

Medication must be in its original and current container (may use a school dose bottle supplied by the pharmacy) with person's name clearly printed and with the current dose instructions.